

**LAKE COUNTY BAR ASSOCIATION**

**P. O. Box 490**

**25 North Park Place**

**Painesville, OH 44077**

**Phone: (440) 350-5800 or (440) 918-2180; Fax: (440) 350-2298; e-mail: [barassociation@lakecountyohio.gov](mailto:barassociation@lakecountyohio.gov)**

**COMMITTEE SIGN UP FOR 2015-2016**

Please place a check mark before each committee you wish to serve on and return to the  
Lake County Bar Association by **June 26, 2015**.

- |   |   |
|---|---|
| <input type="checkbox"/> Access to Justice Committee        | <input type="checkbox"/> Law yer Referral Service     |
| <input type="checkbox"/> Admissions/Applications to the Bar | <input type="checkbox"/> Literary Committee           |
| <input type="checkbox"/> Attorneys Against Drug Abuse       | <input type="checkbox"/> Litigation                   |
| <input type="checkbox"/> Clergy & The Law                   | <input type="checkbox"/> Meet Your Judge              |
| <input type="checkbox"/> Common Pleas Arbitration           | <input type="checkbox"/> Membership/Young Lawyers     |
| <input type="checkbox"/> Communications/Public Relations    | <input type="checkbox"/> Memorial                     |
| <input type="checkbox"/> Continuing Legal Education         | <input type="checkbox"/> Notary                       |
| <input type="checkbox"/> Criminal Justice                   | <input type="checkbox"/> Paralegal Committee          |
| <input type="checkbox"/> Disability Rights                  | <input type="checkbox"/> Probate                      |
| <input type="checkbox"/> Ethics                             | <input type="checkbox"/> Program & Speakers Bureau    |
| <input type="checkbox"/> Family Law                         | <input type="checkbox"/> Real Estate                  |
| <input type="checkbox"/> Fee Arbitration                    | <input type="checkbox"/> Settlement Week              |
| <input type="checkbox"/> Foreclosure Committee              | <input type="checkbox"/> Social/Bar Show              |
| <input type="checkbox"/> Grievance Committee                | <input type="checkbox"/> Social Golf Outing           |
| <input type="checkbox"/> International Law                  | <input type="checkbox"/> Supreme Court Trip           |
| <input type="checkbox"/> Judicial Selection/Endorsement     | <input type="checkbox"/> Unauthorized Practice of Law |
| <input type="checkbox"/> Lake Legal Views                   | <input type="checkbox"/> Website                      |
| <input type="checkbox"/> Law Day                            | <input type="checkbox"/> Women's Outreach Committee   |
| <input type="checkbox"/> Law Explorers                      |   |

Other (Please specify): \_\_\_\_\_

**IN THE EVENT THERE IS LITTLE OR NO INTEREST IN A PARTICULAR COMMITTEE, THAT  
COMMITTEE MAY BE DISBANDED.**

I would like to serve as the chairperson of the \_\_\_\_\_ committee.

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email